

2018 Board of Commissioners Balanced Scorecard

Indicators, targets and scores -- As of December 31, 2018

| | Key Indicator | Basis | Target | | | |
|---------------------------------|--|---|--------|---------|--------|--|
| | | | | YTD | Status | Comments |
| Stakeholder | S1 - Sustain Our Public Partnership | Reporter: Congdon | | | | |
| | Board attendance at Tri-Commission Regional Stakeholder Meetings | Quarterly update based on information from Commissioner Blue Books (tracked by Clerk of Board) Target: 75% attendance at all meetings | 75% | 80% | ✓ | Results through 4th Quarter 2018 |
| | Attendance at quarterly Mid-C commissioners/managers meeting | Quarterly update based on information from Commissioner Blue Books (tracked by Clerk of Board) Target: 60% attendance at all meetings | 60% | 60% | ✓ | Results through 4th Quarter 2018 |
| Financial | F1 - Maintain Strong Financial Stewardship | Reporter: Arseneault | | | | |
| | Quarterly operating and financial review presented by management. Board checks for adherence to budgets, long-range plans, guidelines, principles, policies, and acceptable risk levels. | Quarterly update provided by District management within 45 days after quarter end or as soon thereafter as scheduling allows Target: 4 quarterly presentations by management completed on time with satisfactory content | 4 | 4 | ✓ | Quarterly Energy Res Updates: 2/5, 4/30, 8/20,11/19 Quarterly Financial Reviews: 2/20, 5/14, 8/6, 11/5 Quarterly Load Forecast Updates: 1/8, 4/2, 7/9, 10/15 Generation and Transmission, Utility Services and Fiber operating updates, HDL, Large Load, Quarterly load Forecasts-ongoing |
| G1 - Ensure Effective Execution | G1 - Ensure Effective Execution | Reporter: Bolz | | | | |
| | Quarterly review of Board balanced scorecard status. Each Commissioner gives an update on the status of their assigned objectives. | Quarterly review of objectives & indicator results by Reporter. Target: 4 quarterly reviews | 4 | 4 | ✓ | 2017 4th Qtr reviewed January 22, 2018 2018 1st Qtr reviewed April 16, 2018 2018 2nd Qtr reviewed July 23, 2018 2018 3rd Qtr reviewed October 15, 2018 |
| | Annual review of policies: internal controls, communications, regulatory compliance, enterprise risk management, network line extension and financial, etc. | Annual review of key District policies (reviewed through normal course of business) Target: 100% review of key board policies | 1 | ongoing | ✓ | LED Streetlight Rate update January 8, 2018 HDL Moratorium March 19, 2018 HDL Moratorium Continuation May 14, 2018 Insurance Program Renewal June 4, 2018 Cryptocurrency Rate info 11/5, 11/19, 12/3 |
| | Semi-annual evaluation of General Manager performance including communications of Board expectations. | Semi-annual review of General Manager along with communication of Board expectations. Target: 2 reviews | 2 | 2 | ✓ | First review on February 5, 2018 Second review on June 26, 2018 |
| | Annual evaluation of General Counsel performance including communications of Board expectations. | Annual review of General Counsel along with communication of Board expectations. Target: 1 review | 1 | 1 | ✓ | Completed December 17, 2018 |

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|--|--|---|--|------|-----------------------------|---------------------------------------|
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| Internal | G2 - Approve Strategy & Business Planning | Reporter: Smith | | | | |
| | Annual review and revision, if needed, of Board Balanced Scorecard to provide foundation for the strategic goal setting process. | Annual review/revision of Board Balanced Scorecard Target: 1 comprehensive review session | 1 | 1 | ✓ | Reviewed at February 5, 2018 Workshop |
| | Annual strategic planning goals reviewed and set | Annual review of strategic planning goals in preparation to support managements annual budget process. Target: 1 session | 1 | 1 | ✓ | Reviewed January 8, 2018 |
| | Annual District budget review and adoption | Annual budget adoption as presented by District management. Target: Adoption by year end. | 1 | 1 | ✓ | Budget adopted December 3, 2018 |
| | G3 - Responsible Board Representation | Reporter: McKenna | | | | |
| | Board coverage in key <u>regional/national</u> association meetings (WPUDA, APPA, NWPPA, ENW) | Target: 60% for WPUDA for 3 attendees @ 7 meetings | 60% | 68% | ✓ | Results through 4th Qtr 2018 |
| | | Target: 100% for APPA for 1 attendee @ 2 meetings | 100% | 100% | ✓ | Results through 4th Qtr 2018 |
| | | Target: 100% for NWPPA for 1 attendee @ 2 meetings | 100% | 100% | ✓ | Results through 4th Qtr 2018 |
| | | Quarterly update based on information from Commissioner Blue Books (tracked by Clerk of Board). | Target: 100% for ENW for 1 attendee @ 4 quarterly mtg. | 100% | 50% | ✓ |
| | Attendance at regularly scheduled meetings | Quarterly update based on information from Commissioner Blue Books (tracked by Clerk of Board). Target: 90% attendance. | 90% | 95% | ✓ | Results through 4th Qtr 2018 |
| | G4 - Ensure Compliance | Reporter: Smith | | | | |
| | Board appoints 2 members to participate in audit committee (President, VP, and Secretary as alternate) | Annually board appoints 2 members to participate in audit committee. (Pres. & VP, Secretary Alternate) Target: 2 board members appointed | 1 | 1 | ✓ | Completed January 1, 2018 |
| Annual internal audit committee report & annual update from Internal Auditor | Annual internal audit committee report reviewed & receive audit committee annual update from Internal Auditor Target: 1 Annual review | 1 | 1 | ✓ | Completed February 20, 2018 | |

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|---|--|--|--------|-----|---------------------------|--|
| | | | | YTD | Status | Comments |
| Enablers | E1 - Evaluate Governance Positions | Reporter: McKenna | | | | |
| | Annual review/revision of Board Governance policy manual and the Code of Ethics | Annual review / revision of Board Governance policies Target: 1 annual review | 1 | 1 | ✓ | Completed February 5, 2018 |
| | Annual review of Group agreement | Annual review Target : 1 Annual review | 1 | 1 | ✓ | Completed February 5, 2018 |
| | E2 - Continuously Improve board Member Skills | Reporter: Bolz | | | | |
| | Development of annual training plan and budget | Annually review and update training plan to be used for budget preparation. Target: 1 annual review of plan | 1 | 1 | ✓ | Determined no changes, Completed October 1, 2018 |
| Review and update annual training program for newly elected board members | Annually review and update training program for newly elected board members. Target: 1 annual review of program | 1 | 1 | ✓ | Completed October 1, 2018 | |

BOARD of COMMISSIONERS

Scorecard Matrix

Assignment Key:

Delegate

Alternate

| | Date | Ann | Dennis | Randy | Steve | Garry | Qtr Attend | Qtr # Mtg | Actual % | Target % |
|--|------------|------|--------|-------|-------|-------|------------|-----------|----------|----------|
| S1 - Tri Commission Regional Stakeholder Meetings | | | | | | | | | | |
| 1st quarter | No Meeting | | | | | | | 5 | 0% | 75% |
| 2nd quarter | 6/5 | | 1 | 1 | 1 | 1 | 4 | 5 | 80% | 75% |
| 3rd quarter | No Meeting | | | | | | | 5 | | 75% |
| 4th quarter | 11/20 | 1 | | 1 | 1 | 1 | 4 | 5 | 80% | 75% |
| Total by Commissioner: | | 1 | 1 | 2 | 2 | 2 | | | | |
| % by Commissioner: | | 100% | 100% | 200% | 200% | 200% | | | 80% | 75% |
| S1 - Mid-C Commissioner / Manager Meeting | | | | | | | | | | |
| January/February | No Meeting | | | | | | | | #DIV/0! | 60% |
| March | 3/12 | 1 | 1 | 1 | | | 3 | 5 | 60% | 60% |
| July | 7/30 | | 1 | 1 | 1 | 1 | 4 | 5 | 80% | 60% |
| November | 11/13 | | | 1 | | 1 | 2 | 5 | 40% | 60% |
| Total by Commissioner: | | 1 | 2 | 3 | 1 | 2 | | | | |
| % by Commissioner: | | 25% | 50% | 75% | 25% | 50% | | | 60% | 60% |

BOARD of COMMISSIONERS

Scorecard Matrix

Assignment Key:

Delegate

Alternate

| | Date | Ann | Dennis | Randy | Steve | Garry | Qtr Attend | Qtr # Mtg | Actual % | Target % | |
|--|-----------|---|--------|-------|---|-------|------------|-----------------|----------|----------|--|
| G3 - Responsible Board Representation | | | | | | | | | | | |
| Committees: | | Board: Smith Telecom: Arseneault Water: Congdon | | | Government Affairs: McKenna Energy: Smith Communications: | | | Education: Bolz | | | |
| WPUDA - Water Mtg | Mar | 1 | | | | | | | | | |
| WPUDA - Jan | Jan | 1 | 1 | 1 | 1 | | | | | | |
| WPUDA - Feb | Feb | | 1 | 1 | | 1 | | | | | |
| WPUDA - Mar | Mar | | 1 | 1 | | 1 | 10 | 15 | 67% | 60% | |
| WPUDA - Water Mtg | | | | | | | | | | | |
| WPUDA - Apr | April | 1 | | 1 | | 1 | 3 | | | | |
| WPUDA - May | no mtg | | | | | | | | | | |
| WPUDA - June | no mtg | | | | | | | | | | |
| WPUDA - Water Mtg | June | 1 | | | | | | | | | |
| WPUDA - July | Jul | | | 1 | | 1 | | | | | |
| WPUDA - Sept | Sept | | | | 1 | 1 | | | | | |
| WPUDA - Water Mtg | Sept | 1 | | | | | | | | | |
| WPUDA - Nov | Nov | 1 | 1 | 1 | 1 | 1 | | | | | |
| WPUDA - Dec | Dec | | | 1 | 1 | 1 | 8 | 10 | 80% | 60% | |
| Total by Commissioner: | | 6 | 4 | 7 | 4 | 7 | 27 | 40 | 68% | 60% | |
| APPA - Leg Rally | | | 1 | | | 1 | 2 | 1 | 100% | 100% | |
| APPA - Annual Conf | | 1 | | | | | 1 | 1 | 100% | 100% | |
| APPA - Policy Makers | Jul | | | | | 1 | 1 | 1 | 100% | 100% | |
| Quarterly Result | | | | | | | 3 | 2 | 100% | | |
| ENW - Jan | | | | | | | 0 | 1 | 0% | 100% | |
| ENW - Apr | | | 1 | | | | 1 | 1 | 100% | 100% | |
| ENW - July | | | | | | | 0 | 1 | 0% | 100% | |
| ENW - Oct | | | 1 | | | | 1 | 1 | 100% | 100% | |
| Quarterly Result | | | | | | | 2 | 4 | 50% | | |
| NWPPA - Board meeting | Mar | 1 | | | | | 1 | 1 | 100% | 100% | |
| NWPPA - Education Committee | | | | | | | 0 | 1 | 0% | 100% | |
| NWPPA - Annual Conference | May 20-24 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | 100% | 100% | |
| NWPPA - Board meeting | Sept | | | | | | 0 | 1 | 0% | 100% | |
| Quarterly Result | | | | | | | 6 | 8 | 75% | | |
| G3 - Responsible Board Representation | | | | | | | | | | | |
| Attendance at Regularly Scheduled meetings | | | | | | | | | | | |
| Board Meeting | 1/8 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 1/22 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 2/5 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 2/20 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 3/5 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 3/19 | 1 | 1 | 1 | 1 | 1 | 30 | 30 | 100% | 90% | |
| | 4/2 | 1 | 1 | | 1 | 1 | | | | | |
| | 4/16 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 4/30 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 5/14 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 6/4 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | 6/25 | 1 | 1 | 1 | 1 | 1 | | | | | |
| | | | | | | | 29 | 30 | 97% | 90% | |

BOARD of COMMISSIONERS

Scorecard Matrix

Assignment Key:

Delegate

Alternate

| | Date | Ann | Dennis | Randy | Steve | Garry | Qtr Attend | Qtr # Mtg | Actual % | Target % |
|------------------------|-------|-----|--------|-------|-------|-------|------------|-----------|----------|----------|
| | 7/9 | 1 | P | 1 | 1 | 1 | | | | |
| | 7/23 | 1 | 1 | 1 | 1 | B | | | | |
| | 8/6 | 1 | P | 1 | 1 | 1 | | | | |
| | 8/20 | 1 | 1 | 1 | 1 | 1 | | | | |
| | 9/4 | 1 | 1 | P | 1 | 1 | | | | |
| | 9/17 | 1 | 1 | 1 | 1 | 1 | | | | |
| | | | | | | | 26 | 30 | 87% | 90% |
| | 10/1 | 1 | 1 | 1 | 1 | 1 | | | | |
| | 10/15 | 1 | 1 | 1 | 1 | 1 | | | | |
| | 11/5 | 1 | 1 | 1 | 1 | 1 | | | | |
| | 11/19 | 1 | 1 | 1 | 1 | 1 | | | | |
| | 12/3 | | 1 | 1 | 1 | 1 | | | | |
| | 12/17 | 1 | 1 | 1 | 1 | 1 | | | | |
| | | | | | | | 29 | 30 | 97% | 90% |
| Total by Commissioner: | | 23 | 22 | 22 | 24 | 23 | | | | |
| % by Commissioner: | | 96% | 92% | 92% | 100% | 96% | | | 95% | 90% |

INFORMATIONAL ONLY - NOT TO BE REPORTED ON THE QUARTERLY REPORT

G3 - Responsible Board Representation

Attendance at Special meetings (workshops, subcommittees, and other open public meetings).

| | | | | | | | | | | |
|--------------------------------------|-------|---|---|---|---|---|---|--|--|-------------|
| Mid-C Meeting | 3/12 | 1 | 1 | 1 | | | | | | |
| | | | | | | | | | | 1st quarter |
| Strategy Partners | 4/12 | | 1 | 1 | | 1 | | | | |
| Joint Grant & Chelan PUD | 4/13 | | 1 | | | 1 | | | | |
| Skaha Hatchery Visit | 5/2 | | | | | 1 | | | | |
| Lake Chelan Watershed Mtg | 6/13 | 1 | | | | | | | | 2nd quarter |
| GM Midpoint Review meeting | 6/26 | 1 | 1 | 1 | 1 | 1 | | | | |
| CCPUD Audit Committee | 6/28 | | 1 | | | 1 | | | | |
| Commissioner HPI Training | 8/20 | 1 | 1 | 1 | 1 | 1 | | | | |
| Board HPI Training | 8/20 | 1 | 1 | 1 | 1 | 1 | | | | 3rd quarter |
| Conf Call w/Gov's office | 9/5 | | | | | 1 | | | | |
| WPUDA Water Comm. Awards Mtg | 9/10 | | 1 | | | | | | | |
| Lake Chelan Watershed Mtg | 9/12 | 1 | | | | | | | | |
| CCPUD Audit Committee | 9/27 | | | | | 1 | 1 | | | |
| Board Workshop | 10/1 | 1 | 1 | 1 | 1 | 1 | | | | |
| Meet w/Uganda delegation | 10/9 | | | 1 | | | | | | |
| RR Discovery Ctr Workshop | 10/9 | 1 | | | | 1 | | | | |
| Partners for Economic Dev. Breakfast | 10/11 | | | 1 | 1 | | | | | |
| WPUDA Budget Meeting | 10/18 | | | 1 | | | | | | |
| Tour RR w/State Senate Energy Comm. | 10/29 | | 1 | | | | | | | 4th quarter |
| CCPUD Audit Committee | 11/26 | | 1 | 1 | | | | | | |
| Regional Water Meeting | 12/4 | | | | | | 1 | | | |
| Lake Chelan Watershed Mtg | 12/12 | 1 | | | | | | | | |
| Re-Wire Conference | 12/13 | | | 1 | | | | | | |

Attendance Key:

| | |
|-------------------|---|
| Business Leave | B |
| Personal Leave | P |
| Medical Leave | M |
| Attended by Phone | |