

2023 Board of Commissioners Balanced Scorecard

Indicators, targets and scores - June 30, 2023

| | |
|--|------------------|
| | On Track |
| | Needs Attention |
| | Starts in Future |

| | Key Indicator | Basis | Annual Target | YTD Actual | Comments |
|-------------|--|---|---------------|------------|--|
| Stakeholder | S1 - Sustain Our Public Partnership | | | | |
| | Board attendance at Tri-Commission Regional Stakeholder Meetings | Three times per year - update based on information from Commissioner Blue Books Target: 75% attendance at all meetings | 75% | 0% | Results through 2nd Quarter 2023 (no meeting held Jan-June) |
| | Attendance at quarterly Mid-C commissioners/managers meeting | Three times per year - update based on information from Commissioner Blue Books Target: 60% attendance at all meetings | 60% | 80% | Results through 2nd Quarter 2023 |
| Financial | F1 - Maintain Strong Financial Stewardship | | | | |
| | Quarterly operating and financial review presented by management. Board checks for adherence to budgets, long-range plans, guidelines, principles, policies, and acceptable risk levels. | Quarterly update provided by District management within 45 days after quarter end or as soon thereafter as scheduling allows Target: 4 quarterly presentations by management completed on time with satisfactory content | 4 | 2 | Quarterly Updates Energy Resources: 3/6, 5/22 Financial: 2/21, 5/22 Load Forecasts: 4/3, 6/26 Generation and Transmission, Utility Services and Fiber and operating updates ongoing |
| Internal | G1 - Ensure Effective Execution | | | | |
| | Quarterly review of Board balanced scorecard status. The Clerk of the Board will review exceptions. | Quarterly review of Balanced Scorecard objectives & indicator results by Reporter. Target: 4 quarterly reviews | 4 | 2 | 2022 4th Qtr reviewed 1/23/23 2023 1st Qtr reviewed 4/17/23 |
| | Annual review of policies / strategic direction: internal controls, communications, regulatory compliance, enterprise risk management, network line extension and financial, etc. | Annual review of key District policies (reviewed through normal course of business) Target: 100% review of key board policies | ongoing | ongoing | EV Strategy: 1/23 District Perf Plan: 2/6 Power Sales Agmt: 1/23 Internal Loans: 3/6 Fiber & Telecom Rate: 5/1 Latecomers: 6/26 Insurance program: 6/26 |

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|----------|--|--|---------------|------------|--|
| | Semi-annual evaluation of General Manager performance including communications of Board expectations. | Semi-annual review of General Manager along with communication of Board expectations. Target: 2 reviews | 2 | 1 | 2022 Annual Review completed 3/24/23 |
| | Annual evaluation of General Counsel performance including communications of Board expectations. | Annual review of General Counsel along with communication of Board expectations. Target: 1 review | 1 | 1 | Annual Review completed 4/17/23 |
| | G2 - Approve Strategy & Business Planning | | | | |
| | Annual review and revision, if needed, of Board Balanced Scorecard to provide foundation for the strategic goal setting process. | Annual review/revision of Board Balanced Scorecard Target: 1 comprehensive review session | 1 | 1 | Annual Review completed 6/5/23 |
| | Annual strategic planning goals reviewed and set | Annual review of strategic planning goals in preparation to support management's annual budget process. Target: 1 session | 1 | 1 | Completed at the spring workshop 3/23/23 |
| | Annual District budget review and adoption | Annual budget adoption as presented by District management. Target: Adoption by December 10 (per Board Resolution) | 1 | | (presented for approval in December) |
| | G3 - Responsible Board Representation | | | | |
| Internal | Board coverage in key regional/national association meetings (WPUA, APPA, NWPPA, ENW) | Target: 60% for WPUA for 3 attendees @ 7 meetings | 60% | 80% | Results through 2nd Quarter 2023 |
| | | Target: 100% for APPA for 1 attendee @ 2 meetings | 100% | 350% | Results through 2nd Quarter 2023 3 attendees at Legislative Rally for additional learning. |
| | | Target: 60% for NWPPA for attendees @ annual conference | 60% | 40% | Conference held in Alaska. Fewer attendees due to travel distance. |
| | Quarterly update based on information from Commissioner Blue Books. | Target: 100% for ENW for 1 attendee @ 4 quarterly mtg. | 100% | 50% | Results through 2nd Quarter 2023 Q1 meeting conflicted with WPUA |
| | Attendance at regularly scheduled meetings | Quarterly update based on information from Commissioner Blue Books. Target: 90% attendance. | 90% | 87% | Results through 2nd Quarter 2023 Commissioner commitments have conflicted with some regular board meetings. |
| | | | | | |

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|----------|--|---|---------------|------------|---|
| | G4 - Ensure Compliance | | | | |
| | Board appoints 2 members to participate in audit committee (President, VP, and Secretary as alternate) | Annually board appoints 2 members to participate in audit committee. (Pres. & VP, Secretary Alternate) Target: 2 board members appointed | 1 | | (anticipated completion in December) |
| | Annual internal audit committee report & annual update from Internal Auditor | Annual internal audit committee report reviewed & receive audit committee annual update from Internal Auditor Target: 1 Annual review | 1 | 1 | Completed 2/21/23 |
| Enablers | E1 - Evaluate Governance Positions | | | | |
| | Annual review/revision of Board Governance policy manual and the Code of Ethics | Annual review / revision of Board Governance policies Target: 1 annual review | 1 | | Anticipated completion at the Fall Board Workshop |
| | Annual review of Group agreement | Annual review Target : 1 Annual review | 1 | | Anticipated completion at the Fall Board Workshop |
| | E2 - Continuously Improve board Member Skills | | | | |
| | Development of annual training plan and budget | Annually review and update training plan to be used for budget preparation. Target: 1 annual review of plan | 1 | | (scheduled for completion at Fall workshop) |
| | Review and update annual training program for newly elected board members | Annually review and update training program for newly elected board members. Target: 1 annual review of program | 1 | | N/A Commissioners will review during election years only |

BOARD of COMMISSIONERS
Scorecard Matrix

Assignment Key:

Delegate

Alternate

| | Date | Garry | Randy | Carnan | Steve | Kelly | Qtr Attend | Qtr # Mtg | Target % | Actual % |
|--|------------|-------|-------|--------|-------|-------|------------|-----------|----------|----------|
| S1 - Tri Commission Regional Stakeholder Meetings (held 3 times per year) | | | | | | | | | | |
| Meeting 1 (Jan-Apr) | no meeting | | | | | | 0 | | 75% | - |
| Meeting 2 (May-Aug) | no meeting | | | | | | 0 | | 75% | - |
| Meeting 3 (Sept-Dec) | | | | | | | 0 | | 75% | - |
| Total by Commissioner: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75% | - |
| % by Commissioner: | | - | - | - | - | - | | | | |

| | Date | Garry | Randy | Carnan | Steve | Kelly | Qtr Attend | Qtr # Mtg | Target % | Actual % |
|--|------|-------|-------|--------|-------|-------|------------|-----------|----------|----------|
| S1 - Mid-C Commissioner / Manager Meeting (held 3 times per year) | | | | | | | | | | |
| Meeting 1 (Jan-Apr) | 3/13 | 1 | 1 | 1 | 1 | 1 | 3 | 5 | 60% | 60% |
| Meeting 2 (May-Aug) | 6/13 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | 60% | 100% |
| Meeting 3 (Sept-Dec) | | | | | | | 0 | | 60% | - |
| Total by Commissioner: | | 1 | 2 | 1 | 2 | 2 | 8 | 10 | 60% | 80% |
| % by Commissioner: | | 50% | 100% | 50% | 100% | 100% | | | | |

| | Date | Garry | Randy | Carnan | Steve | Kelly | Qtr Attend | Qtr # Mtg | Target % | Actual % |
|--|--------|-------|-------|--------|-------|-------|------------|-----------|----------|----------|
| G3 - Responsible Board Representation | | | | | | | | | | |
| Attendance at key regional and national association meetings | | | | | | | | | | |
| WPUDA - Jan | Jan | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | 100% |
| WPUDA - Feb | Feb | 1 | | 1 | 1 | 1 | 4 | 5 | | 80% |
| WPUDA - Mar | Mar | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | 100% |
| 1st Quarter Year to Date | | | | | | | 14 | 15 | 60% | 93% |
| WPUDA - Apr | April | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | 100% |
| WPUDA - May | no mtg | | | | | | 0 | | | - |
| WPUDA - June | June | 1 | | | | | 1 | 5 | | 20% |
| 2nd Quarter Year to Date | | | | | | | 20 | 25 | 60% | 80% |
| WPUDA - July | Jul | | | | | | 0 | | | - |
| WPUDA - Sept | Sept | | | | | | 0 | | | - |
| 3rd Quarter Year to Date | | | | | | | 20 | 25 | 60% | 80% |
| WPUDA - Nov | Nov | | | | | | 0 | | | - |
| WPUDA - Dec (Annual Conference) | Dec | | | | | | 0 | | | - |
| 4th Quarter Year to Date | | 5 | 3 | 4 | 4 | 4 | 20 | 25 | 60% | 80% |

| | | | | | | | | | | |
|--------------------------|------|---|---|--|---|---|---|---|------|------|
| APPA - Leg Rally | Mar | 1 | 1 | | | 1 | 3 | 1 | | 300% |
| APPA - Annual Conference | July | 1 | 1 | | 1 | 1 | 4 | 1 | | 400% |
| Year to date | | | | | | | 7 | 2 | 100% | 350% |

| | | | | | | | | | | |
|---------------------------|-----|---|---|--|--|--|---|---|-----|-----|
| NWPPA - Annual Conference | May | 1 | 1 | | | | 2 | 5 | | 40% |
| Year to date | | | | | | | 2 | 5 | 60% | 40% |

| | | | | | | | | | | |
|------------------|---------|---|--|--|--|--|---|---|------|------|
| Energy Northwest | Jan | | | | | | 0 | 1 | | 0% |
| Energy Northwest | April | 1 | | | | | 1 | 1 | | 100% |
| Energy Northwest | July | | | | | | 0 | | | - |
| Energy Northwest | October | | | | | | 0 | | | - |
| Year to date | | | | | | | 1 | 2 | 100% | 50% |

BOARD of COMMISSIONERS
Scorecard Matrix

| | Date | Garry | Randy | Carnan | Steve | Kelly | Qtr Attend | Qtr # Mtg | Target % | Actual % |
|--|------|-------|-------|--------|-------|-------|------------|-----------|----------|----------|
| G3 - Responsible Board Representation | | | | | | | | | | |
| Attendance at Regularly Scheduled meetings | | | | | | | | | | |
| Board Meeting | 1/9 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| | 1/23 | 1 | 1 | 1 | 1 | P | 4 | 5 | | |
| | 2/6 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| | 2/21 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| | 3/6 | 1 | 1 | P | 1 | 1 | 4 | 5 | | |
| | 3/20 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| 1st Quarter Year to Date | | | | | | | 28 | 30 | 90% | 93% |
| | 4/3 | 1 | 1 | 1 | M | 1 | 4 | 5 | | |
| | 4/17 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| | 5/1 | 1 | 1 | 1 | 1 | 1 | 5 | 5 | | |
| | 5/22 | P | P | 1 | 1 | 1 | 3 | 5 | | |
| | 6/5 | 1 | P | 1 | 1 | 1 | 4 | 5 | | |
| | 6/26 | 1 | 1 | P | 1 | B | 3 | 5 | | |
| 2nd Quarter Year to Date | | | | | | | 52 | 60 | 90% | 87% |
| Total by Commissioner: | | 11 | 10 | 10 | 11 | 10 | | | | |
| % by Commissioner: | | 92% | 83% | 83% | 92% | 83% | | | | |

Attendance Key:

| | |
|-------------------|---|
| Business Leave | B |
| Personal Leave | P |
| Medical Leave | M |
| Attended by Phone | |

| | Date | Garry | Randy | Carnan | Steve | Kelly | |
|--|--------|-------|-------|--------|-------|-------|-------------|
| *INFORMATIONAL ONLY - NOT TO BE REPORTED ON THE QUARTERLY REPORT* | | | | | | | |
| G3 - Responsible Board Representation | | | | | | | |
| Attendance at Special meetings | | | | | | | |
| Orientation | 1/4 | | | 1 | | 1 | 1st quarter |
| Mtg w/Commissioners Overbay & Etherington | 1/4 | 1 | | | | | |
| Prep meeting w/WPUDA | 1/5 | 1 | | | 1 | | |
| Upper Valley Commissioners mtg | 1/6 | | | | 1 | | |
| 5th Street Redevelopment mtg w/Mayor Kuntz | 1/9 | 1 | | | | | |
| Thurston PUD visit | 1/10 | 1 | | | | | |
| Mtg w/Commissioner Overbay | 1/16 | 1 | | | | | |
| Confluence Pkwy & Service Center Tour | 1/20 | | | 1 | | | |
| Confluence Pkwy mtg w/Mayor Kuntz | 1/25 | | | 1 | | | |
| Regional Water Committee Meeting | 1/26 | | | 1 | | | |
| Audit Committee mtg | 1/31 | | 1 | | 1 | | |
| Call w/Commissioner Overbay | 2/1 | 1 | | | | | |
| Leavenworth Rotary Presentaton | 2/3 | | | | 1 | | |
| APPA Policy Makers Call | 2/7 | 1 | | | | | |
| WPUDA Education Committee call | 2/7 | | | | 1 | | |
| Phone call w/Frank Kuntz | 2/13 | | | | | 1 | |
| AMI Overview | 2/23 | | | 1 | | 1 | |
| Upper Valley Commissioners mtg | 2/24 | | 1 | | 1 | | |
| Rocky Reach Tour | 2/24 | | | | 1 | 1 | |
| NWPPA Women In Public Power | 2/6-10 | | | | | 1 | |
| Meeting on Fiber | 3/1 | | | 1 | | | |
| Yakama Nation visit | 3/10 | | | | | 1 | |
| Entiat Museum Meeting | 3/13 | | | | | 1 | |
| Mtg w/Commissioner Overbay | 3/15 | 1 | | | | | |
| Lake Chelan Lake Level Management Overview | 3/21 | | | 1 | | 1 | |
| Rock Island Tour | 3/21 | | | 1 | | | |
| Board Workshop | 3/23 | 1 | 1 | 1 | 1 | 1 | |
| Special Board Meeting | 3/24 | 1 | 1 | 1 | 1 | 1 | |
| APPA Policy Makers Call | 3/28 | 1 | | | | | |
| Rock Island Tour | 3/28 | | | | | 1 | |
| Quarterly Audit Committee Meeting | 3/28 | | 1 | | 1 | | |
| Mtg w/Commissioner Overbay | 3/29 | 1 | | | | | |
| WPUDA Water Committee | 3/30 | | 1 | | | | |
| Upper Valley Commissioners mtg | 3/31 | | 1 | | 1 | | |

BOARD of COMMISSIONERS

Scorecard Matrix

Date Garry Randy Carnan Steve Kelly

INFORMATIONAL ONLY - NOT TO BE REPORTED ON THE QUARTERLY REPORT
G3 - Responsible Board Representation
 Attendance at Special meetings

| | | | | | | |
|--|---------|---|---|---|---|---|
| KOZI radio | 4/4 | | | 1 | | |
| Mtg w/Sheriff Morrison, Comm. Shon Smith | 4/5 | | | 1 | | |
| APPA Webinar, podcast | 4/5 | | | | | 1 |
| Mtg w/Commissioners Gering & DeRock | 4/7 | | | 1 | | 1 |
| WPUDA - Education meeting planning | 4/7 | | | | 1 | |
| Call with Commissioner Baldwin | 4/10 | | | | | 1 |
| Pend Oreille PUD visit | 4/17 | 1 | | | | |
| Regional Water Committee Meeting | 4/18 | | | 1 | | |
| Service Center meeting w/Suzanne Hartman | 4/18 | | 1 | | | |
| Cashmere Rotary presentation | 4/19 | | | | 1 | |
| Mtg w/Community Foundation | 4/20 | | | | | 1 |
| Annual Strategy Partner Update | 4/21 | 1 | 1 | 1 | 1 | 1 |
| Wellness Place Auction | 4/21 | | | | | 1 |
| 7 Seconds Auction | 4/22 | | | | | 1 |
| Rocky Reach C1-C7 and CM Facilities Celebration | 4/25 | | 1 | 1 | 1 | |
| Tour of Old Rocky Reach Overlook w/Sheriff Morrison and Comm. Shon Smith | 4/26 | | | 1 | | |
| Upper Valley Commissioners mtg | 4/28 | | 1 | | 1 | |
| Board Governance Workshop | 4/28 | 1 | 1 | 1 | 1 | 1 |
| Mtg w/Commissioners Gering & DeRock | 5/5 | | | 1 | | |
| HCP Survival Study Site Visit | 5/8 | | | | | 1 |
| WPUDA Telecom Conference | 5/10-11 | 1 | | | | |
| Wenatchee River Institute Mtg | 5/13 | | | | 1 | |
| Regional Water Committee Meeting | 5/15 | | | 1 | | |
| Rock Island Unit Disassembly Tour | 5/16 | | | 1 | | |
| Rock Island Unit Disassembly Tour | 5/25 | | | | | 1 |
| Daroga Park Playground Ribbon Cutting | 5/26 | | | | | 1 |
| Entiat Museum Opening | 5/27 | | | 1 | | 1 |
| APPA Rural Utilities ACE Program | 5/30 | | | | | 1 |
| Meet with Chelan Housing Trust | 6/1 | | | | | 1 |
| APPA Spring Issues Roundtable | 6/6 | | | | | 1 |
| Mtg w/Commissioners Overbay & Etherington | 6/7 | 1 | | | | |
| Mtg w/Commissioners Gering & DeRock | 6/7 | | | 1 | | 1 |
| Washington in the Making event | 6/8 | | | | | 1 |
| WPUDA Executive Meeting | 6/8 | 1 | | | | |
| Icicle Creek Irrigation District tour | 6/9 | | | | | 1 |
| WPUDA Education Committee call | 6/13 | | | | 1 | |
| Rock Island Unit Disassembly Tour | 6/14 | | 1 | | | |
| Chelan Chamber Downtown Event | 6/15 | | | 1 | | 1 |
| WPUDA Strategic Planning | 6/15 | | | | 1 | |
| APPA Policy Makers Meeting | 6/17 | 1 | | | | |
| Board Governance policy review | 6/22 | | | | 1 | 1 |
| Upper Valley Commissioners mtg: Pangborn | 6/23 | | 1 | | 1 | |
| Rocky Reach Dive Team and CM Tour | 6/23 | | | | | 1 |
| NWPPA Boot Camp | 6/25-29 | | | | | 1 |
| APPA Policy Makers | 6/27 | 1 | | | | |
| Audit Committee mtg | 6/27 | | 1 | | | |
| WPUDA Water Committee | 6/29 | | 1 | | | |

2nd Quarter